

**Statement by Submission - T. M. Malaher
TASMANIA MAGISTRATES COURT (CIVIL DIVISION)**

Dear Magistrate Marron, the reason why I stand in this Court is not because I drive with no qualification to so do, for I have passed a 'drivers test' and am thus a qualified driver with over 50 years experience.

I am not 'contesting' the fact that I was the driver of the vehicle on the day. I am however contesting the validity of the State traffic act/rule/law used by the prosecutor to persecute me in this 'case' as I 'invoke' the protection of the superior 'Freedom of religion' acts of the Tasmania Constitution and the Australian Constitution as herein given for your convenience and add that I never disturb the peace as I also obey the Command of God:

The Pertinent QUESTIONS at hand are:

A - The constitutional legality or otherwise of police action against me in respect of my Constitutional 'Freedom of Religion' belief Rights, and, my protection under that Act.

B - Is the Sect 8 (1) vehicle & traffic act 1999 valid in this case or is it overruled by the 'Freedom of Religion' Act within the Constitution?

C - Is the State issued driver's license 'docket' a 'permit of permission' to drive on the 'King's road' on payment of an annual 'fee or tax' to the Institution you serve? If "Yes," then the 'Freedom of Religion' Australian Constitution Act (9 July 1900), section 116 applies in my case, as does the Tasmania Constitution Act 1934, and both give me immunity from persecution and prosecution. I state this because it is my belief that it should so be, and is summarised as follows:

1 - I am an absolute pacifist, and since the institution you serve has the opposite and thus 'contra' ideological belief in the use of force to control, regulate, fine & punish, extort, war and kill using 'arms,' I believe that it would be a contravention of God's 'Peace & love & mercy' Command for me to support it through 'fee or tax' and it would be against my religious belief and conscience and:

2 - I further believe that the "NOT IN MY NAME" policy must by me be strictly observed and adhered to because I cannot pay the wages of others (paid servants) who then go forth operating on my behalf and in my name doing 'injurious' things to others that are actions in absolute contravention of my religious ideological doctrine of 'PEACE, compassion, mercy and forgiveness' at all times and in all situations and:

3 - I further believe that I do not have to pay an annual monetary 'fee or tax' to any institution prior to my personal driver's certificate of competency 'becoming' or remaining 'valid' since I became proven to be a valid competent driver when I passed my driving test and:

4 - I do know that you and the prosecutor may believe that you are only required to uphold State laws but that is an invalid assumption and I therefore refer you to: "Responsibility of Magistrates."

(Extract from: http://www.peo.gov.au/faq/faq_23.html) - 23.1 What role do the courts play in Australian governance? Australia's system of courts is the third arm of Australian governance and is known as the Judiciary - The role of the Judiciary is to:

- apply the law as made by the Parliament
- where necessary, interpret the laws made by Parliament
- ensure that laws comply with the Australian Constitution

5 - I give you the depth of my fervent religious beliefs on the last two pages of this submission and, I add to that my internet web pages which also proves my religious ideology to be as declared by me over the last 20 years. Refer: <http://www.the-testament-of-truth.co.uk>

6 - I made no 'plea' because my innocence from 'guilt' only becomes apparent when we compare the differences between your belief system and mine as well as on the true meaning of the word 'religion' and its overriding 'ruling' factor within the context of the Tasmanian and Australian constitutions.

7 - Your belief system is predicated upon a 'belief' that my driving certificate of competency validation is contingent upon payment of an annual 'tax' fee. Your demand of an annual 'fee' is simply a 'political' edict and has no bearing on my competency or right to drive.

8 - My belief states that I am free to drive firstly, because my competency was established when I passed my driver's test, and secondly on the belief that I did nothing to disturb the peace of others prior to my 'arrest.'

9 - The issue at stake is whether or not I am a person who is required by law to make such a 'fee or tax' contribution to state coffers or not, taking into account my ideological belief that I must not fund any system that is proven to have a contra ideological belief in 'War' to mine being 'Peace.'

10 - I contest the belief of the police, being the 'arresting officer' and the complainant, who believe that because I have not paid a \$8.50 license fee tax to the institution that I am punishable within its statute. I can only deduce that they are ignorant of the immunity granted by the Constitutional powers to certain persons.

I do believe that within the Australian Constitutional Acts/Law that 'mandates' and authorizes your decisions, that I have immunity from persecution and prosecution in this perceived by the prosecutor as a 'State' matter, and within this document of defense I will do my best to so prove to your satisfaction.

I shall seek to prove to you that the Sect 8 (1) vehicle & traffic act 1999 given is not applicable to me and that within the protection granted unto the 'peaceful,' that I have immunity from persecution and prosecution from the 'application' of this State Act. I also believe that prior to judging my case it is your task to first check the act used to 'charge' me against the Constitutional Law Acts, to establish if it is applicable or not:

I base my defense upon the RULING Acts in the Tasmanian & Australian Constitutions and the validity or otherwise of the claim against me hinges upon the interpretation of the word 'Religion' as well as the interpretation of the following Australian and Tasmanian Constitutional Acts:

Commonwealth of Australia Constitution Act (9th July 1900) section 116

"The Commonwealth shall not make any law for establishing any religion, or for imposing any religious observance, or for prohibiting the free exercise of any religion, -

and Constitution Act 1934 (Tas)

This document includes a legal guarantee of the religious liberty and equality of Tasmanians. Every citizen is guaranteed freedom of conscience and the free exercise of religion under Section 46(1) of this Act.

Part V - General provisions - Religious freedom

46. (1) Freedom of conscience and the free profession and practice of religion are, subject to public order and morality, guaranteed to every citizen.

(2) No person shall be subject to any disability, or be required to take any oath on account of his religion or religious belief.

In order to 'prove' and 'Judge' the case at hand one way or the other one first needs to understand the meaning of the words 'Freedom of Religion' and how they are applicable to citizens of Australia and every land mass on earth.

Equally important to understand and accept is that on this 'material' level, the overriding power of the Commonwealth of Australia Constitution Act (9th July 1900) section 116 supersedes all subsequent legislation.

Section 116 of this Act is a general prohibition applying to all laws and subsequent legislation, under whatever powers these laws have been made. It does not compete with other provisions of the Constitution and it prevails over all laws and limits all provisions which give power to make laws. Accordingly no law can escape the application of s 116 and all legislative powers are subject to the condition which s 116 imposes.

Equally, Constitution Act 1934 (Tas) and its Part V - General provisions "Religious freedom" applies to every State of Australia. Section 117. I seek to assist you in determining whether or not the Section 8 (1) vehicle & traffic act 1999 is a valid law * in this case.

Note: valid law * - The implication being that State law is valid unless it is overruled by a Commonwealth Law such as the 'Freedom of religion' Act, an Act that is only 'valid' to those who have not disturbed the peace of the land.

It follows that the 116 'Freedom of Religion' Clause giving immunity and protection to those who wish to live by their belief, as long as they do not disturb the peace, clearly overrides any latter day Traffic Act that of itself is not a 'code of conduct' road safety policy *assuring safety*, but is simply an annual tax. It is the issue of 'tax' that is the point in contention.

Clause 5 of the Commonwealth of Australia Constitution Act says: Operation of the Constitution and laws [see Note 3] This Act, and all laws made by the Parliament of the Commonwealth under the Constitution shall be binding on the courts, judges, and people of every State and of every part of the Commonwealth, notwithstanding anything in the laws of any State.

And: In the Annotated Constitution of the Commonwealth of Australia, Section 330 titled "Its Interpretation," John Quick and Robert Randolph Garran say:

"In the exercise of the duty of interpretation and adjudication not only in the High Court, but every court of competent jurisdiction, has the right to declare that a law of the Commonwealth or of a State is void by reason of transgressing the Constitution.

This is a duty cast upon the courts by the very nature of the judicial function. The federal Parliament and the State Parliaments are not sovereign bodies; they are legislatures with limited powers; and any law which they attempt to pass in excess of those powers is no law at all it is simply a nullity, entitled to no obedience."

SIGNED: DATE: 4 Oct. 2011

Submitted by Terence Michael Malaher whose address is 419 Anchor road, Pyengana. TAS 7216.

I believe that in order to satisfy my God and His command that I must only contribute to the benign aspects of societal provision of services because I believe that if I contribute 'tax' money to the State coffers that I would in fact be paying the wages of the enforcers.

This would not only make me complicit to all the suffering that they impose upon others in the course of their duty to the 'rules of engagement' that dictate their actions, but would result in me automatically placing myself within the punitive aspect of God's Law: "*As you or your servants do unto others will be done unto you,*" and God would see me as a 'faithless' mortal for seeking the protection of men rather than from Him.

Summarising the facts given - I cannot deny my belief in 'Peace at all times and in all situations' being the basis of my religious ideology. I would also be denying my conscience. This I would surely do if I funded the coffers of an institution having the proven contra ideological belief in "Control, punishment and War." Given my beliefs, I should be neither 'coerced' nor punished using the prescribed traffic Act.

The question of today is 'What is the meaning of the word 'Religion'?

The right of and importance of Religious freedom for the citizens of Australia has been clearly affirmed by the rulings by the High Court of Australia (*The case of Church of the New Faith V Commissioner of Pay roll Tax (Vic) 1983 154 CLR 120*) where:

Justices Mason and Brennan, in a joint judgment, stressed the importance of the case in determining fundamental questions of religious freedom in Australia and the extent to which an individual is free to believe and act without legal restraint.

Justices Mason and Brennan said, "Freedom of religion, the paradigm freedom of conscience, is of the essence of a free society. The chief function in the law of a definition of religion is to mark out an area within which a person subject to the law is free to believe and act in accordance with his belief without legal restraint."

The definition affected the operation of the religious-freedom guarantee under the Constitution and many other laws granting religions special benefits. "Protection is accorded to preserve the dignity and freedom of each man so that he may adhere to any religion of his choosing or to none," they said. "The freedom of religion being equally conferred on all, the variety of religious beliefs which are within the area of legal immunity is not restricted." The judges stressed the importance of the "Actions of the adherents" rather than the dogma itself.

I Terence Malaher believe that the word 'Religion' is the belief in a superpower entitled to be revered and obeyed and, IT IS THE IDEOLOGICAL CODE OF CONDUCT POLICY as Commanded by the Sovereign Power (God) that is to be obeyed.

Note: Australia's own Macquarie dictionary - page 835 (Compact version)

Religion = - - - - the quest for the values of the ideal life - - - the ideal, the practices for attaining the values of the ideal, - - - a system of belief in the worship of a supernatural power or God' or the recognition by man of a superhuman power entitled to obedience, reverence, and worship.

Religious = - - - - scrupulously faithful, pious, devotion - - - this means that ones 'religion' is not any named 'Church' organisation, but it is the policy of ones daily code of conduct interaction with other children of God.

Any fine or punishment imposed by a magistrate upon an absolute pacifist who was not disturbing the peace is a coercive attempt into forcing a person into changing their ideology (religion) by funding a contra 'punitive' doctrine and is an unlawful activity within the Constitution.

I believe that the Tasmanian and Commonwealth CONSTITUTIONS are 'The Sovereign Ruler' giving ITS ruling decrees unto ITS (His/Her) 'servants.

I believe that persons such as myself who do 'conform' to Constitutional 'rights' granted to me and all who do obey the "Do not disturb the peace of the land and be of moral standing" rulings of God, man and the Constitution, do have the right to live as 'free men or women' and go about their business without 'Let or hindrance.' I do adhere to all the road safety policies of 'conduct and directives.'

Individuals such as myself do not 'vote' or support, condone, nor fund any person, group or institution, whether private or public such as a government having the CONTRA ideology being the belief that they are entitled to use force and 'Terrorise, invade, subjugate, tax, seize property, injure, dispossess and KILL.'

The prosecutor is using a rule stipulating that one is deemed 'guilty' simply due to the failure of not having paid monies as a 'license 'fee' to the state coffers, and no other 'factors' are considered. The Tasmania & Australia Constitutions rules have two 'criteria' that affect the outcome.

The first pursuant upon the person being a person who has not disturbed the peace of the land and second that they are living in accordance to their religious ideological belief. If both of these 'factors' are 'proven' then the Primary Constitutional State and Commonwealth Acts override any subsequent legislation and the person is innocent of any charges.

I further believe that: If I am again punished simply because I stand firm in my belief as is my entitlement, that the one delivering the verdict and those enforcing it will, by God, man and the Constitutional Crown 'Authority,' be seen as 'Guilty' of:

Religious intolerance and persecution.

Denying the religious freedom of others who are not disturbing the peace of the land.

Treason against the Sovereign Constitutional Power.

Treason against the State of Heaven.

Disturbing the peace of the peaceful in contravention of God's RULING command.

Disturbing the peace of the peaceful in contravention of the Australian Constitutional Crown authority.

Defiance of the authority granted unto them by their Constitutional Mandate. (Tasmanian & Commonwealth)

Harassment inciting civil unrest. Enticing other members of the community (police & enforcers) to join their persecution of a peaceful man.

Using coercion * to try and force me to 'fund' a religious ideology of control, interference and punishment and thereby becoming 'complicit to' and 'party to' ITS contra code of conduct policy - ideology - beliefs. (This constitutes the use of force, the use of which in my belief is forbidden by God)

Note: Coercion* - being the punishment factor I am subjected to. The 'coercion' is in using the forceful court of man or a collection agency as the means to cause me ongoing embarrassment, mental, emotional and possibly physical duress, and material loss.

Dear presiding Magistrate, (Sir) - In my opinion all my past punishments were in fact active 'coercive' attempts to try and 'bully me' and thus force me to fund and thus 'bow' to the ideology of others and to thus change my religious ideology by joining them and their 'system' of belief.

I ask you to please release me from this 'charge' and all prior ones, and I also ask you to 'relinquish' me from all prior monetary fines (demands) outstanding made upon me by other magistrates who punished me solely due to their ignorance of the facts, for according to the fines department 'book' I am in 'debt' to them.

SIGNED: DATE: 4 Oct. 2011

Submitted by Terence Michael Malaher whose address is 419 Anchor road, Pyengana. TAS 7216.

I ask that you please honour God, the Constitution, and your own soul, for the absolute 'proof' of my fidelity to God and my absolute pacifist belief is that - - - rather than pay the 'tax' levy of \$ 8.50 being the license fee demanded annually, I have already been incarcerated 4 times.

I trust that my 'trials' now end so that I can assist the police and judiciary to implement my 'Feeling Easier Seminars' so that persons who do disturb the peace of the land receive my good counsel and 'education' and can then be set free.

I cannot serve both man and God for their commanded 'ideals' are opposing, thus I give my allegiance to God and am entitled to so do for I do not need the protection of armed men and nor do I wish to fund their forceful ways that cause others harm.

Other than the above, the 'Question' arising is: "Is there a place and time when a man of PEACE can live in accordance with his belief - religion - ideology and not be hunted, taxed, persecuted, prosecuted and dispossessed of his possessions?"

I believe that the answer is "YES," and the whole purpose of this document is to enlighten everyone who reads it. I say this because I have the religious ideological belief of 'absolute pacifism' and I believe that every person needs to follow my path.

Am I entitled to walk alone with God as my guide and protector and follow my own conscience? - YES.

Why is this so? Because I am not a 'slave citizen' who has been 'purchased' by and therefore owned by any mortal, and even though I have done my best to show you that within the precepts of the rules of your own 'institutional authority, I am a free man entitled to live in peace without 'let or hindrance.'

I add it is you, as everyone who needs to learn that, as I am a man of peace and a true 'believer,' one who does not defy God in funding a contra ideology that:

1 - There is not one 'act' or decree or punitive rule of any person or institution that is applicable to me.

2 - There is not one 'act' or decree or punitive rule that can override the protection of God granted unto me once all my past 'karmic' debts to God are paid. It is God who will then be my protector as via your mind He will pass His judgement granting me 'freedom of the road' with NO 'taxing' restrictions.

I am advised by God THE AUTHORITY that: There is now to be a "No tolerance" attitude taken towards anyone of the public or any state official having any racial prejudice or religious INTOLERANCE. I am advised by God THE AUTHORITY that: Any 'official' or person inciting civil unrest in matters pertaining to the Constitutional "freedom of religion" Act will be very harshly dealt with.

I am advised by God THE AUTHORITY that: Any 'official' or person found disturbing the peace of the peaceful for any reason will be very harshly dealt with.

I am advised by God THE AUTHORITY that: The 'day to day' court proceedings are always intensely scrutinised.

I am advised by God THE AUTHORITY that: Any 'official' person that goes forth and abducts a person from their home, transports them, and hands them over to others to be punished or incarcerated, who is 'found' to be operating illegally and outside the rules of engagement of their own Constitution is deemed by their own institution to be a vindictive TERRORIST committing an act of TREASON against the State Authority.

SIGNED: DATE: 4 Oct. 2011

Submitted by Terence Michael Malaher whose address is 419 Anchor road, Pyengana. TAS 7216.

I am advised by God THE AUTHORITY that: Any civilian or 'official' person who goes forth and abducts a person from their home, transports them, hands them over to others to be punished or incarcerated, is a person in 'breach' of God's Primary and Ruling Command: "Go your way in peace and love one another and be merciful, compassionate and forgiving."

These people are by God deemed to be vindictive TERRORISTS committing an act of TREASON against the State of Heaven, and by their own actions they have violated their allegiance to God the eternal Sovereign Monarch.

If I support, condone or fund any 'warlike' controlling, subjugating, terrorising, interfering, taxing, punitive or destructive person, ideology, or institution of man, then the 'intelligence' of God's massive and invisible Sovereign Dark energy will 'hound' me and seek to balance ITS Scales of Justice by ensuring that I suffer all the deprivation, loss, terror or injury imposed upon others by my 'servants' and, - - -

I believe that the same Sovereign Dark intelligence would do ITS utmost to deceive me and to coerce me into continuing to give support to the warring institution so that IT the Dark could justifiably destroy my spirit soul for having proven my infidelity to the "Go your way in peace & love one another" Command of the Creator, God the Sovereign Power and supreme leader of mankind.

I believe that the same Sovereign Dark intelligence is doing ITS utmost to deceive everyone and coercing them into continuing to give their support to ITS warring institutions, and this it does by 'justifying' ITS contra doctrine of control and punishment as being the true path rather than the one Commanded by God.

Why does it so do? So as to be able to 'balance' ITS 'Scales of Justice' and mete out ITS retribution using man, and by their actions then enslaving them and dragging their souls into ITS underworld of torment.

If you can see the reality of what I am saying I would recommend that you resign your commission to the punitive arm of the State and assist me to begin implementing the 'Feeling Easier Seminars' to educate and uplift those who disturb the peace of the land as God would have it be.

I do 'bow' in absolute obedience to God's Command and I never disturb the peace of the land. This makes me not 'guilty' in God's eyes of having disturbed the peace of HIS land.

Dear magistrate Marron, if you refuse to accept my statement of defense submission and give it no due consideration before passing your 'judgement,' then you will be following in the footsteps of magistrate Peter Wilson, magistrate Tim Hill and Justice Crawford who did the same and, - - -

They as yet apparently BELIEVE that I cannot live my 'absolute pacifism' BELIEF as commanded by God, by the Australian Constitution as well as the Tasmanian Constitution UNLESS this 'belief' of mine is first validated by the High Court of Australia because, - - - in their BELIEF, they BELIEVE that they are entitled to ignore my belief.

They hold the false belief that whilst I stand in their 'court,' that the dictates of the Constitution they serve and God's Command are INVALID until proven otherwise in the High Court. This is Treason against God the Sovereign spiritual power, the nation, the flag, the Queen and the earthly Sovereign power, being the Constitution of the land.

Any punitive ruling of a magistrate using State legislation that itself exceeds the authority of Constitutional Law is a 'violation' of human rights, and is Treason against God, man, State and the Constitution.

I trust that you have the wisdom, courage and depth of soul to set a precedent whereby true believers in **peace** can go about their way without being persecuted as is their right within the freedom of religion clause of the Constitution as they strictly observe the precepts within the command of God.

I will fund no "men of war." - I will fund no weapons "toys of men." - I will support no "sanctions" against others. - I will fund no "unholy men" who fight or steal or control. - I will support no "acts" that defy God's Holy Commandment. - I will fund no "acts" that place me in contravention of any 'Anti-terrorist' legislation, being the funding of persons or institutions perceived by ME as being 'terrorists' due to their use of force backed by weapons to coerce, intimidate, extort funds, invade, control, invade, punish, injure, kidnap, hold hostage, injure, torture or kill, and this applies to every government institution on earth, for all are in my eyes and God's GUILTY of such conduct.

I will only fund benign "activities" chosen by my pen. Be it the hospital or the local school, or the 'footy' club or Library too. I may or may not fund "research" into how many bananas hang from a tree, for my mind is free. If others wish to fly to the moon or live in the Antarctic by the sea, then they must fund themselves I see.

I shall "hold" my own "cheque book" and no "other" will demand to in it look. My "affairs" will be mine, and no prying "swine" will "divine" what I do, for all I do is to God and you be true.

If I "wish" to for any community endeavor pay, then so be it, and there is no need for any other to demand it to be done their way.

For too long magistrates have been ignoring the Constitutional Authority, and in their 'backing' of state rules they have 'aided & abetted' the political control and interference over the lives of citizens of the land, and this of itself is a **criminal** activity carried out by the 'rogue' judiciary.

I know that every "department" today relies on stolen tax because they purchased too many items and made us pay for them via taxation. They also employ hundreds and hundreds of excess people too as the "System's" delve into businesses they should not and thus they are untrue.

So there will be no "paymaster" funded by me for as said, my "earned" wage will be "shared" as dictated by my conscience, and not be "bound" by the edicts of thieves who are extortionists.

That is the "visionary" way and from today God expects the true to follow my "way" as decreed by God to all believers on the sod.

Please consider this statement written before God today - 4 Oct. 2011

This is the end of my submission.

SIGNED:

DATE: 4 Oct 2011

Submitted by:

Judge Terence Michael Malaher
Constitutional & Spiritual Consultant
419 Anchor road, Pyengana. TAS 7216. Phone: 0363736188

This document is on line as **Item: 9** - The final case - Freedom of Religion at:
<http://www.the-testament-of-truth.com/web/slavery1.htm>

My Religion, my ideology, my faith, and my conscience.

It is my fervent religious ideological belief that:

It is God who is my Lord and Master not man nor the institution or legislation of man. I believe that God's Law - "*As you sow so shall ye reap*" is the Law of this and every land. I must obey God's Command to "*Go your way in peace and love one another*" and never fund punitive, forceful or terrorist activities.

It is my fervent religious ideological belief that:

I have the democratic right to live by my own conscience as long as I do not disturb the peace of God's land. The use of force for any reason is forbidden by God. If any armed or unarmed men abuse me I must never retaliate.

It is my fervent religious ideological belief that:

The cause of all suffering results from man departing from the reliance on God's holy words: "Rely not on the strength of arms to defend or protect you for if you so do then you or others will raise up a sword, axe or gun in 'protection' or 'aggression' against others and, this activity is in contravention of My 'Peace' Command and, in so doing all lose the divine protection granted by Me. As you or those in your employ go forth forcefully causing others pain, loss, banishment, emotional travail, all then suffer the consequence."

It is my fervent religious ideological belief that:

Any person such as myself who does not require the protection of police, armies, or other 'strong men' must never fund any person or institution that has within its 'mandate' any rules permitting its workers to go forth backed by arms to enslave, control, regulate, extort, steal, seize, invade, impose sanction, punish, interfere, kill or destroy. It would be immoral and unconscionable for me to fund 'protection' as God would see my actions as 'unfaithful,' and God only promises His divine protection to the faithful.

It is my fervent religious ideological belief that:

As a true 'believer' I do not have to 'prove' my belief through fellow-shiping with any named religious 'order' nor conforming with the 'rituals' as decreed by priests because I BELIEVE that, since God is my chosen Monarch, I must simply go about my daily affairs in conformity to HIS commanded code of conduct policy and this precludes me from fellow-shiping with any named religion of man with its 'controls.' I also cannot 'belong to' nor support any institution of man having any policies that conflict to those ordained by God.

It is my fervent religious ideological belief that:

No person nor institution has the 'legal' right to invoke rules that gives its operatives 'license' to coerce others and force them to support and fund any code of conduct policy that is in contravention of the Primary TRUTHFUL and RULING Command of God that stipulates: "Go your way in peace and love one another and be merciful, compassionate and forgiving."

It is my fervent religious ideological belief that:

I must never disturb the peace of the land nor interfere in the lives of others. I have the God given right to live by my own peaceful code of conduct. In my opinion a 'majority' vote must never be used to force 'some' to bow to the decisions of the majority.

It is my fervent religious ideological belief that:

I do not have to live in the 'manner' that others live or dictate. I am not a slave to any man or institution. I would be a slave to a man or institution if I let them force me to submit to their ideological ways.

It is my fervent religious ideological belief that:

Crime and punishment is only perpetrated by men with minds unsound and, I believe that those who offend God need 'correction' using compassion, care and education. Code of conduct policies for 'guidance' of living ways must not be enforced by punishment.

It is my fervent religious ideological belief that:

I have the democratic right to live by my own conscience as long as I do not disturb the peace of God's land. The use of force for any reason is forbidden by God. If any armed or unarmed men abuse me I must never retaliate.

It is my fervent religious ideological belief that:

I must only support, condone or fund benign community effort.
I must pay for the provision of services that I personally wish to use, and I am also free to fund others who I choose to support.
I must rely on God's Word of peace and never use armed forces for my protection.

It is my fervent religious ideological belief that:

The 'dictated' rules of men are but political 'edicts' of mortal men and are not the law of the land. Education, compassion and forgiveness are the way not punishment and War. I must never allow myself to be 'bullied' or coerced into changing my ideology of love, peace, compassion, mercy and forgiveness.

SIGNED: DATE: 4 Oct. 2011
Submitted by Terence Michael Malaher whose address is 419 Anchor road, Pyengana. TAS 7216.

See 'NOTES' 1 & 2 & 3 & 4 below

NOTE to readers - 1

My defence is named 'King's road' because in fact it is our freedom of movement that is restricted if we defy our Creator's Command, and this applies to our every activity requiring a licence 'fee' or 'tax' permit of permission.

I have simply used the use of the 'King's road' as my example as every 'road' upon which we travel on is 'dutied' by a 'tax,' be it a vehicle registration or number plate tax or by the driver's certificate of competency requiring to be annually validated by a 'licence fee' tax before the driver is deemed as legal and able to travel unhindered.

This also applies to every other endeavour be it business or pleasure, and the spiritual reason is, that everyone is defiant of God in supporting and funding iniquity in contravention of His Command as they fund and rely on '**armed forces**' to protect them.

It is the 'Dark' aspect of our God who imposes the 'tax' and the punishment via arrogant politicians or any other arrogant 'mentally disturbed' person. For as all defiant of God are in His eyes 'offenders' needing punishment, we are only permitted to believe that we are free as we pay our way, none seeing that every time we pay a 'fee or tax' to His warring, controlling and punitive governing systems that we become more bound within His Law.

So in order to become fully free and thus able to travel anywhere and do anything without 'restriction,' or without having others bring us to a HALT as they demand 'something' before letting us 'pass,' we need to have paid all our past spiritual dues.

This means that first we have to bow to God's "*Peace & love & mercy & forgive*" Command and HALT any support of 'terrorist' activities which includes the funding of governments as we simply get on with our life as do I but, - - - those yet empowered by 'mandates' or 'Mafia' style organisations will still persecute and punish you until such time as GOD sees that you have paid in full for any past folly.

NOTE to readers - 2

I enclose here a few more words for readers because of the absolute importance of the truth and knowledge contained within these pages with their relevance for everyone reading them. For my 'defence' as such is not for 'my' sake but for yours.

I have been as diligent as I possibly can in preparing my 'statement' to the court, and this has been done so as to also assist the magistrate so that his 'findings' are lawful and truthful because, as a 'judge' it is he and his judgement that is being observed by God the Almighty and, - - -

As I am the 'teacher' it is I to show all mankind the '**error**' of imposing '**terror**' upon others by inflicting punishment, for by that 'act' we show our GOD of our 'disdain' to His Command of '*Peace & love & mercy & compassion*' and, - - -

It is now the time for all 'believers' to bow to God and change their 'way' before my personal judgement upon their actions is spoken to them by God as He has His FINAL say as to their 'worth' and spiritual elevation or, to their infidelity and eternal damnation.

NOTE to readers - 3

Man needs to try and understand and see that there is no difference between named terrorists raiding civilians and taking their hard earned 'food' and other 'stocks' backed by **force of arms**, to the 'taxing' policies of politicians who also 'steal' their own wages and food using legislation as their 'legitimacy' to enter the homes of every civilian demanding 'food' or money backed by **force of arms** and they also '**punish**' others to **coerce** them into conformity. None able to see their own 'fate' soon to unfold as told by me.

~ The spiritual reality ~

It needs to be clearly understood by the 'reader' of this judgement that living the practice of ones belief is ones RELIGION. The proof of ones religion is our daily interaction with others for all to see, be it peaceful, benign, merciful & forgiving or intrusive, malignant, unforgiving & punitive.

The LIGHT of God rules my mind and is my conscience, and my conscience is the basis of my religious ideological belief. It needs be understood that any person or official imposing their belief backed by force of arms, control, coercion, punishment etc., is a person either with their conscience backed by the DARK Devil or, they have set aside their conscience for their 'wage' (*30 pieces of silver*) and, their daily interaction with others (Religious ideology) is 'governed' by rules/laws/acts in a book of TEXT.

Let it be clearly understood that when kings, chiefs, 'mandarins' or politicians invoke 'statutes' having punitive 'decrees' attached which send forth their/your 'servants' the armed police force to arrest and imprison people, thereby setting these 'unfortunates' upon the trail of TORTURE & TEARS, that the Just outcome is as follows, - - -

Demonic forces in dark spiritual wastelands below do know, and they then gather around and sharpen their 'spears' in readiness for THE DAY when the forces men or you come their way in the after life, and they for sure will make you endure the 'Justice' of TORTURE & TEARS as you 'pay up' your spiritual dues.

Man may 'judge' man ONLY within the precepts of the 'Offender document' in that 'we' must only judge another as being in error and thus in need of educational correction and enlightenment. The moment 'we' impose punishment then we are 'playing' God and we suffer within God's immutable LAW: "*As you do unto others will by others be done unto you.*"

The arrogant and ignorant mortal men that interfere, control or punish are used by the Dark Sovereign Power (God) to mete out 'Karmic retribution' against others, be it mental, emotional or material, is the fulfillment of the punitive aspect of God's divine Law in ACTION via the arrogant and ignorant and, - - -

As this 'agony' or loss was imposed by mortal men/women it follows that ahead, they will suffer the same in this world or the next and, - - - it also follows that also complicit will suffer the same and, - - -

It is truly the time for those that do disturb the peace of the land to be treated with respect and to be educated rather than being punished, and this is to be accomplished by their attendance to a 'Feeling Easier' seminar program as give in Item 1 of the 'Offender document' found at:

<http://www.the-testament-of-truth.com/web/offend1.htm>

NOTE to readers - 4

On the 18th October 2011 the honourable magistrate Marron accepted my statement by submission document for his consideration and he also advised the prosecutor to also read IT and give their response to IT by 28th November to him and to me and, he stated that he would be giving his judgement on this case on 13th December at the court in Scottsdale.

I shall update this page with his judgement soon thereafter.

May truth, light & love prevail

Terence

ADDED Note: The response to this defence was sent to me by the prosecutor on 7 December and I have responded to IT today 10 Dec - to view its content go to :

<http://www.the-testament-of-truth.co.uk/web/kingsroad2.pdf>

